

vol.1





BAREFOOT GEN

(HADASHI NO GEN)

by Keiji Nakazawa Translated by Project Gen

VOL.1

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Introduction

ABOUT BAREFOOT GEN....

Barefoot Gen (Hadashi no Gen in the original Japanese) is an autobiographical story. Author Keiji Nakazawa was seven years old when the atomic bomb was dropped on his city. "Gen" is a Japanese name meaning "roots" or "source", as the author explains:

I named my main character Gen in the hope that he would become a root or source of strength for a generation of mankind that can tread the charred soil of Hiroshima barefoot and feel the earth beneath their feet, that will have the strength to say "no" to war and nuclear weapons...I myself would like to live with Gen's strength — that is my ideal, and I will continue pursuing it through my work...

Hadashi no Gen was first serialized in Japan in the late 1960's in a popular weekly comic magazine. It has drawn wide acclaim for its portrayal of an event as devastating as the bombing of Hiroshima in the traditionally light-fictional medium of the comic book. Gen's story, unfolding through the aftermath of the bombing and Japan's surrender and occupation by U.S. forces, continues to be author Nakazawa's life's work. He is now living in Tokyo and working on the sixth volume of the series.

This first volume describes the days leading up to the bombing — the hardships of wartime life for Japanese civilians, the coercion and hysteria perpetuated by the government, and the suffering of people like Gen's father who spoke out against the war effort. Volume Two, which takes up the story immediately after the bombing, is being translated as Volume One goes to press.

Gen's story is one of people dealing with an inhuman situation, both in the last days of war and — more poignantly — after the bomb was dropped. We hope **Barefoot Gen** will serve as one more reminder of the suffering war brings to innocent people, and as a unique documentation of an especially horrible source of suffering, the atomic bomb.

Though the Japanese comic book differs from English-language comics in many ways, as do the customs of the people it tells about, we

hope that Gen's honest portrayal of emotions and experiences will give it an audience among both adults and children. We think Gen's story will encourage more people to move along the path of peace, and we ask you to help by telling your friends, children, parents and neighbors about Gen too.

WHAT IS PROJECT GEN?

We're a group of Japanese and English-speaking non-Japanese living in Tokyo and around North America, bound together by our concern about nuclear weapons and nuclear power, and by our faith that **Barefoot Gen** can serve the cause of peace in other nations as it has in Japan. We are all volunteers, giving what time we can to translate, proofread, answer letters, raise funds, do the lettering and the layout work. Some of us are students, some teach, some are studying Japanese culture or were just "passing through" and stayed on; some are engaged in other projects like relief of India's cyclone victims or the problems of Japan's Korean minority. Many of us went to Hiroshima on the 32nd anniversary of the bombing in August, 1977, and participated in peace walks and workshops about nuclear energy and weaponry. **Barefoot Gen** has been in the works since November, 1976, when some of us first talked with author Keiji Nakazawa about translating **Gen** into English.

We share a belief that the plain telling of stories about actual human experiences is necessary if man-made horrors like the atomic bombing of Hiroshima and Nagasaki are to be prevented. And we feel that today more than ever, stories like Gen's need to be relayed around the world, so that we don't forget the lessons of thirty years ago. The issue before us now is not only nuclear warfare, but the expansion by governments and industrial interests of "peaceful" nuclear power, a form of energy that is known to be unsafe and is all too likely to result in the spread of radiation sickness and death — the kind that still claims lives today in Hiroshima and Nagasaki.

We are continuing the work of translating the entire Gen series, and have plans to publish Volume Two in the United States. But with five volumes to go, we need help! Contributions of money, time, and skills are badly needed, since all work up to the actual printing is done voluntarily. You can make Gen your project just by showing this first volume to people you know, or by dropping us a few lines of criticism or encouragement.

TELL US WHAT YOU THINK...

We want to hear from **Barefoot Gen's** readers. Please write and let us know how you felt about Gen's story, what you think of the translation, what we can do to improve it in later volumes. Letters from readers of all ages are welcome! Write to PROJECT GEN,

c/o David Hostetler 245 S.Farragut St. Phila. Pa. 19143 USA

or c/o Masahiro Oshima 5-4-3 Shinmachi Hoya-shi, Tokyo 188 JAPAN

TO THE PARENTS AND CHILDREN OF THE WORLD

Jun Ishiko literary critic February 5, 1978.

Japan is the first and only nation on which an atomic bomb has been dropped. On an August morning in 1945, the blast took the lives of numberless adults and children. Of those who survived, many suddenly died later or had babies affected by radioactivity. My friend Keiji Nakazawa, who is a cartoonist, was in the first grade of elementary school in Hiroshima on August 6, 1945. He saw a living hell. His father, sister and brother were burnt to death in an instant; he and his mother narrowly survived. This long cartoon story is based on his own experience: he wrote it with the memory of what he saw before his eyes. This is not just a cartoon about the atomic bomb, but a story describing Japan's situation and the life of children before and after August 6, the climax of the hell they survived. It is much like a long novel.

It is a sad story, but one filled with the courage that Gen displayed as he muddled through one hardship after another. An especially impressive passage is the one in which his hopes for life are renewed by the sight of buds of green wheat pushing through the soil. Japanese children who had never known war were deeply moved by Gen's struggle to live, teeth clenched and face to face with death.

Hadashi no Gen was serialized in a weekly magazine, Shukan Shonen Janpu, which published a little more than a million copies a week. It gained an explosive popularity among kids. After that, Gen was published in four separate volumes; more than 500,000 copies were sold. It was also made into a two-part film, which was seen by over a tenth of the city of Hiroshima and a total of one million people throughout Japan. It is still popular.

Why is that so? First of all, the horror of the atomic bomb was well described in **Gen.**It raised people's consciousness of what an A-bomb is. Second, it is a very powerful story of human survival. Third, it shows how precious life is. And finally, the desire to abolish the A-bomb is a theme found throughout the book.

Keiji Nakazawa and a group of young people who are moved by his book, have voluntarily started "Project Gen" to deliver the voice of Gen to the children of the world. From Gen of Japan to the Gens of the world, I'd like to say: Please receive Barefoot Gen, not just as a cartoon story, but as a message with hope and an appeal — "No more Hiroshimas, no more Nagasakis". Please read it imagining that you or your children are Gen. I do hope that you will talk with your children about the terror of the A-bomb and the strength of people who survived it.

Nobody is sure that the tragedy of Hiroshima and Nagasaki 33 years ago won't be repeated in the future. Do you know how many atomic weapons exist in the world? I'd like you to think of this reality, remembering what Gen lived through. Shake hands with Gen, let your children come in touch with his spirit. The sky over Japan is the same one over the rest of the world. Japan is washed with the same waves as other countries. Gen is telling the world's children about life and the earth. I believe that they will find a new desire and the courage to make this world peaceful.

ON "HADASHI NO GEN"

by Susumu Ishitani member, Fellowship of Reconciliation Japan, Conscientious Objection to Military Tax

(1)

When I was strongly advised by one of my much younger friends to read the cartoon story of Hadashi no Gen, I hardly imagined I would be so greatly affected by it. I started reading it out of curiosity: I wondered how today's younger generation had been inspired by the story of a boy who was a victim of the A-bomb. I wondered too what the cartoon story could do in introducing to the younger generation the important matter of the effects of the A-bomb, which the majority of young people today would normally never have a chance to know about. Reading the story was very easy for me once I started. I had never read comics much as a child and had never felt there was any value in reading them. But as I read on, I was drawn into the story. I was moved just as my young advisor had told me that I would be. As a matter of fact I was struck by the pressing dynamism of the real feelings the cartoon pictures could produce. This book, in the Japanese edition, has been amazingly widely read by our younger generation, by more than five million people, making a deep impression. While I was reading this "comic book", my stereotyped idea about cartoons was changed. This type of approach, I came to feel, could be a very effective means of conveying feelings and information to a certain sector of our society.

Without some effort and good intentions to try to understand the depth of the story, I imagine it will be very difficult for foreigners without cultural backgrounds similar to ours to read this English edition. I feel it might be worthwhile for anyone who looks at this book to at least know that so many young people in Japan have read it and were moved by this story of war, an ugly and yet beautiful story. I feel that the thing that has attracted the hearts of so many people in this book is the brightness of the human nature in the boy Gen, even in the midst of tragedies.

For myself, who had the experience of being exposed at age thirteen to the Nagasaki A-bomb three days after Gen, this book

brought back memories of those days.

(2)

A world economic crisis beginning in 1929 caused the western nations to establish exclusive economic policies all over the world. That was a great blow to the Japanese economy and Japan, losing her international market, found the only solution was to stick to and expand the market in the Chinese continent. Thus, after creating some excuses by causing minor struggles, Japan invaded Manchuria in 1931. I was born in Tokyo that same year as the third child to parents who were both second generation Christians. At that time emperor worship and militarism were deeply rooted in all spheres of Japanese life. Even as a child in the first grade, I was aware that we Christians might be looked on as dangerous and non-patriotic people because we church-goers were considered loyal to a faith that was different from the state religion.

I remember my parents talking one evening about the police arrest of the well-known evangelist Dr. Toyohiko Kagawa while he was preaching in his church, which I used to attend as a Sunday school pupil. When I was in the second grade, my young teacher told me in front of all of my classmates to have my hair cut "to follow the line of the heroic Japanese soldiers". I imagine now that there must have been an order about that from the Ministry of Education to all the schools. But as a child I felt rather shocked to find for the first time that I was the only one in the class who did not have a close-cropped hair style, and feeling the strong pressure of the situation, soon after classes were over, I went to a barber to get a haircut and psychological release.

The psychological manipulation of the people through education by the state in those days was horrifying as I look back now. Japanese myths were used in the history classes at school to glorify the emperor system, making Japan a nation of the Sun God, a nation selected to perform a special mission for all humanity. In those days anyone who heard the name of emperor, or even the adjective "honorable" that was expected to be used before the word "emperor", would stand up straight to pay respect to the emperor. At first everyone did this because of orders at school and everywhere in society, and gradually came to do this almost by reflex after repeated practice.

When World War II started, I was in the fourth grade in primary school in Nagasaki. Soon Japan was exposed to the bombing of the US B-29's. By that time, militaristic education had become more hysterical than ever before. Emotional lessons and spiritual training were emphasized more than any subject in my high school. School lessons were often cancelled for students to do farming, factory work and all kinds of military labor, besides the military drills which were one of the most important parts of the school curriculum at that time. Physical punishment like beating and slapping was given to students on the rationalization that they were receiving a "punishment of love" in order to become "true" Japanese.

In the summer when I was in the eighth grade, I was exposed to the A-bomb in Nagasaki. None of my family got killed. My mother and three of us five children were out of the city, and only my father, eldest sister and I were there. The three of us were in the area which was not burned but only destroyed by the strong blast of the bomb. My sister and I were exposed to the rays only a moment as we fled into the shadow immediately. My sister and I escaped from death by a hair's breadth: the dining kitchen area, where we were about to prepare lunch, was later found utterly destroyed with glass panes smashed into powder all over. We had escaped from the room before the destruction occurred. I had a kind of religious experience as I lay on the floor in the dark dust rising all around which did not allow me to open my eyes for some minutes.

One third of the city was completely burned and the same proportion of the population lost their lives. I witnessed with my own eyes some of the sufferings of the victims, dead, injured and burned.

I cannot forget the horrible scenes of the city in flames at night, particularly the burst of the gas tanks I saw from the top of a hill. I cannot stand to imagine how several of my good friends and many other people in the city must have suffered their deaths in the fire, which kept burning for three full days or more, or how those who had survived the situation suffered later with burns, injuries, scars, keloids and radiation disease. I lived for more than a week in a shelter with those who had nearly half of their bodies burned by the radioactive heat. A few of them died when we were in the shelter. Swarms of flies infested the pus of the burned flesh with a terrible smell. I was surprised to find the same phenomenon portrayed in this cartoon story.

The wounded felt apologetic about staying with us with their ugliness and the smell. But what else could have been done in such

a situation! I felt great sympathy for them.

The war ended with the unconditional surrender of Japan. Gradually I came to know how I and all ordinary Japanese people had been cheated by the ruling people. Those who were cheated, cheated other people, too. Mass media, education, social pressure and police and military powers were all used on the people. We had never been given proper information to judge what was actually going on. What we were given was incorrect information in order for them to be able to justify their military policies. Education had been used to promote the hatred and killing of "enemies"... anybody who stood in the way of the goal of controlling Asia and the world. The war was actually not between the Japanese people and the people of the allied nations. I felt anger at those who cheated me and also at myself for having been so easily cheated.

As soon as the U.S. Marine Corps landed I made friends with many young American soldiers. We had been told before their arrival that the U.S. soldiers would behave badly and commit all sorts of acts of brutality on the inhabitants, especially women, so that children and women were advised to leave the city and go to the mountains. I saw many people moving away from the city. My father and mother talked about this and decided to stay on in the city so that the family might stay together, no matter what might happen to us. When the soldiers came and used the school building next to my house as their barracks during their stay, I soon found out that the U.S. men were far more humane than we had imagined. Of couse I do hot say that they all behaved well. Many

unhappy incidents were caused by the misbehavior of the occupying soldiers. But as a whole they behaved very well for soldiers in the country of the "enemy."

I was just an eighth grader then, learning English at school. I spoke some English to them and they were fascinated to find such a young boy could speak English, however limited my vocabulary was. My parents could speak better and soon our house became a place where several soldiers gathered to talk, sing, and eat. Though at that time we suffered serious shortages of food and could not offer anything other than soup with vegetables, young American men sometimes secretly brought us a variety of canned food. At that time it was prohibited for U.S. men to eat anything in a Japanese house or to bring anything to Japanese people from their camp.

(4)

My father became ill some time after the end of war with tuberculosis. We do not know how directly the A-bomb was related to the disease. Anyway, after he stayed in bed for several months or more, we all moved to Mito, a city about two hundred miles to the north of Tokyo, leaving Nagasaki. I came across Quakers for the first time in the city as my father brought my brother and me to a small meeting of Christians on a Sunday. Due to the destruction of the meeting house by air-raid, they were having Sunday service in a small room of an old people's home run by Quakers as their social welfare program. I was shocked and deeply impressed when I met a man from America who said he had been a conscientious objector during the war and came to Japan immediately after the war to help the Japanese people who were in trouble. I had never heard before that there was such a thing as C.O. existing anywhere in the world. He told us how he got into trouble with his own parents and the community around his family due to his commitment and how he lost one of his kidneys cooperating in a medical experiment, in which he was used as a guinea pig.

As I heard him and spent some time with him, I had a firm conviction that this person was showing a real way for Christians in the present society to live. I was then an eleven grader. I was drawn into the ways of Quakers and when I was a sophomore in a

Christian college, I became a member of the Religious Society of Friends. I held a firm conviction that I was a child of God rather than a Japanese, and a human being rather than a member of a nation; I should have more loyalty to God and humanity. Because I could not concentrate my energy on study due to the necessity of earning some money and also partly due to the vague vision of what I should be doing in the near future, I decided to volunteer to go to India for an international work camp to work for a year and a half. Though I did not stay in India for more than fourteen months due to illness, I had very precious experiences during the stay.

I was exposed to people who were living in conditions of dreadful poverty and yet were living in just the same way as all human beings, with joy and sorrow, even as we were in Japan. When I think carefully of my existence, it might be considered as chance that I was born a Japanese and not an American, Indian, African or Russian. The style of living and the material conditions as well as cultural ones are not mine by choice. Some racists might think that therefore they should do their best for their own race and nation to prosper even at the expense of others when necessary. I came to have a belief that all human beings are children of God and every man or woman is as precious as anybody else regardless of his or her nationality, sex, color, and social status, and when it is necessary I need to be able to behave like Jesus Christ who lived and died for the benefit of other human beings and for the glory of the divine. Therefore I have to make the place where I was born and where I live a place suitable to that end.

(5)

Though many people still take for granted the defence of our own country, I would like to ask seriously how it is possible and what can be defended or protected by means of arms today when such weapons as the A-bomb, H-bomb, Neutron bomb, bacteriological weapons and others are created. Having strong military power means wasting a lot of money, controlling people by power, keeping secrets from the citizens who should know what determines their destiny and exposing many lives to the danger of horrifying destruction. If we are to defend democracy, our life and human dignity, we need to learn how to live in nonviolent ways.

I would like to introduce this book to people all over the world so that as many as possible can feel how wars are disastrous things, sacrificing so many people, especially so many innocent children and babies. We should never forget that there are such precious victims as Gen and his brother and sister not only in Japan but in all parts of the world when a war begins. Wars have to be looked at through the eyes of those who are killed and suffer and lose what is precious to them.

BAREFOOT GEN (HADASHI NO GEN)







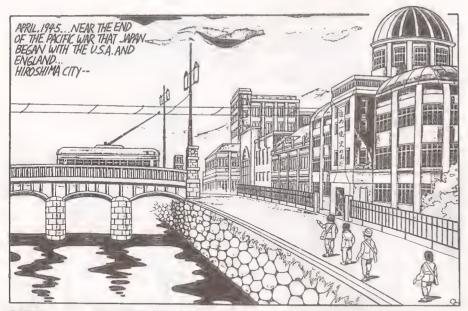














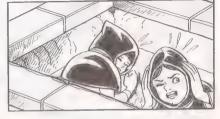








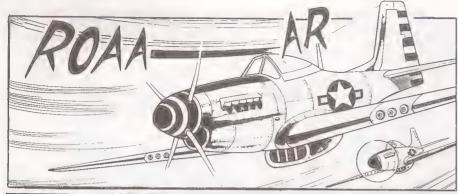




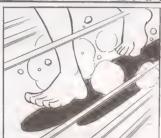


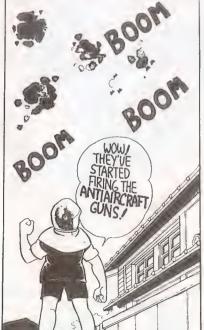


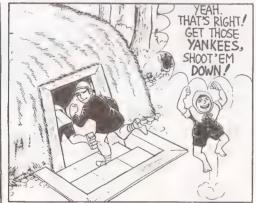






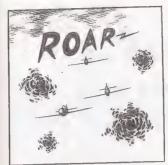










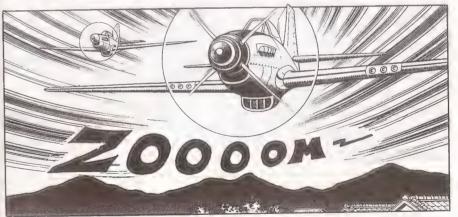






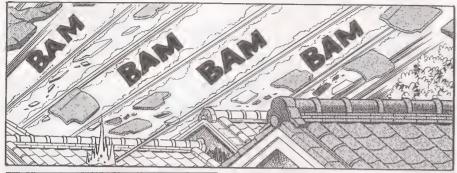


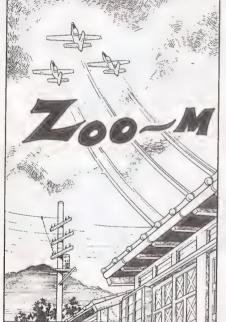






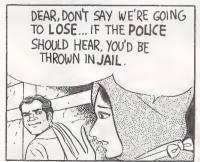




































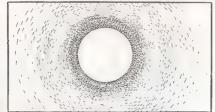














OF THE FINAL BATTLE
ON OUR MAINLAND
AGAINST THE AMERICAN
DEVILS AND BRITISH
FIENDS, WE WILL NOW
COMMENCE SPEAR
DRILL.

IN ANTICIPATION

FLAGS: "CHARGE, FIERY SPIRITS OF JAPAN! DESTROY THE AMERICAN DEVILS! DESTROY THE BRITISH FIENDS!"











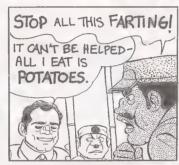




















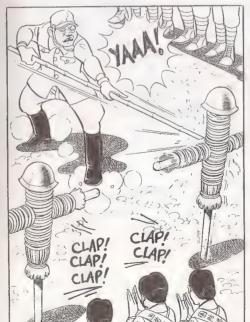














HE'S GREAT!





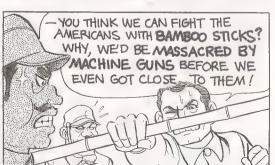


















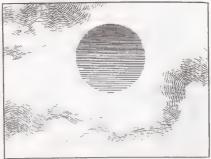








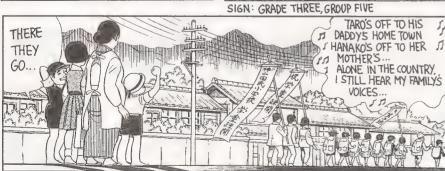
































































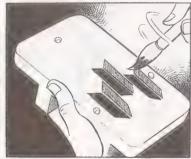


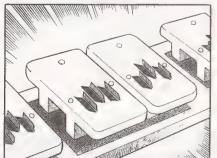








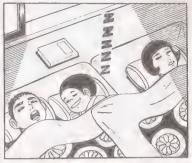


























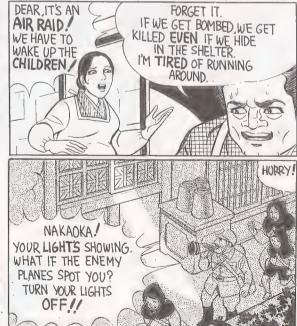








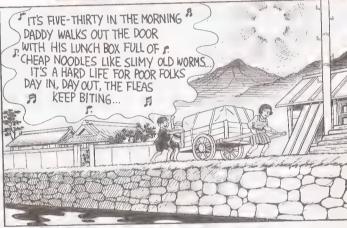


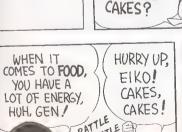












GEN,

GOING TO

HAVE RICE

ARE WE REALLY







HOW MANY TIMES DO

AFTER WE DELIVER THIS

LOAD, WE GET MONEY,

THEN MAMA'S GOING TO

MAKE SOME FOR US!

YOU HAVE TO ASK?





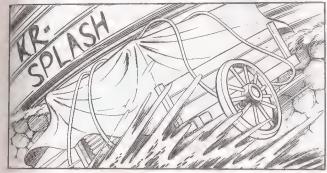
















OH NO.





































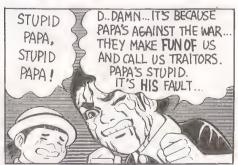






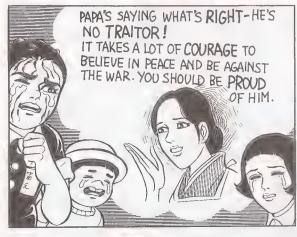
























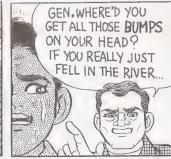






















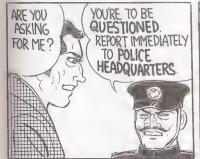
































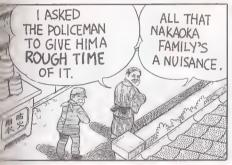


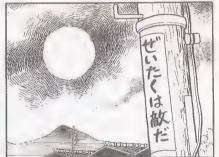














SIGN: WEST POLICE STATION.







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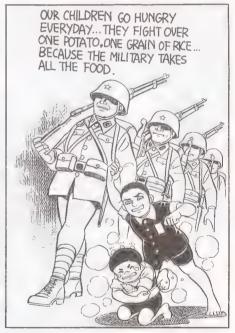


















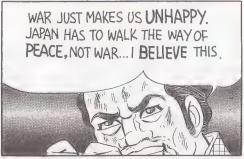


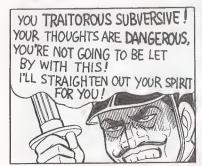




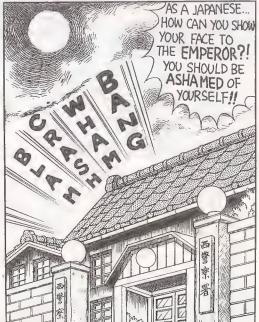








































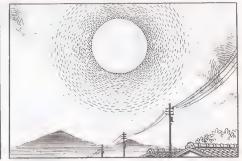


























BY THE WAY...



TRAITORS

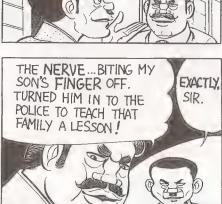
LIK HIM

HAVE TO BE

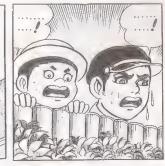
GIVEN THE

WORKS



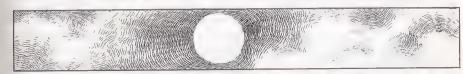






















































YAAAAH .. HELP!

HELP!

OW!

AAA ... OW,

HELP, HELP!

MY FINGERS ...

SOMEONE,

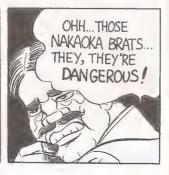
HELP!









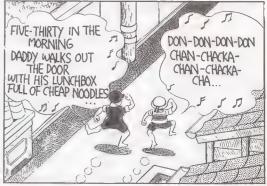














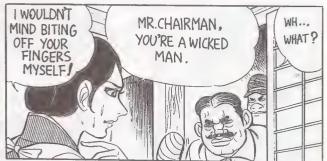




MR.

CHAIRMAN!













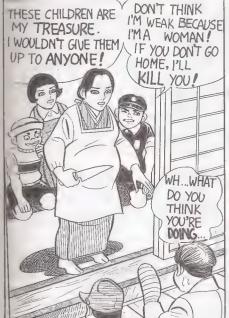










































































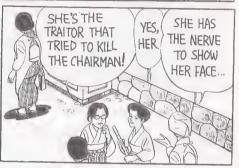




















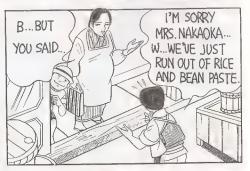


























JAPAN WILL
DEFINITELY
WIN THE
WAR.

SIGN: CLASS 2-A

JAPAN IS A

SACRED COUNTRY.
THE WIND OF THE
GODS WILL BLOW
AWAY ANY ENEMIES

THAT COME
NEAR.

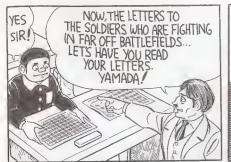
SIGN: KAMIYAMA PRIMARY SCHOOL

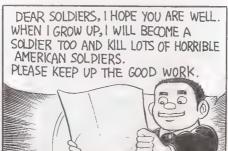
THE EMPEROR IS
THE GOD OF JAPAN.
YOU ARE ALL THE
EMPEROR'S OWN
CHILDREN.

BLACKBOARD: THE BIRTH OF JAPAN
YOU ALL HAVE TO GRO
TO BE STRONG CHILDREN
THE EMPEROR COMMAND.
GIVE UP YOUR LIVES FOR

YOU ALL HAVE TO GROW UP
TO BE STRONG CHILDREN OF
JAPAN WHO WILL GO ANYWHERE
THE EMPEROR COMMANDS, AND
GIVE UP YOUR LIVES FOR HIM.
DO YOU UNDERSTAND?

50

















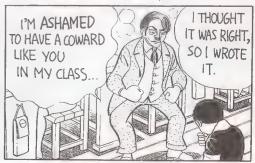




























國報忠盡



GO

ON

IN.









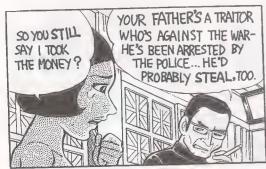


























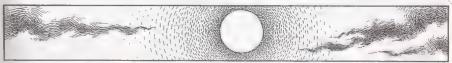
SIGN: BRAVERY SIGN: DETERMINATION

















































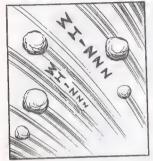


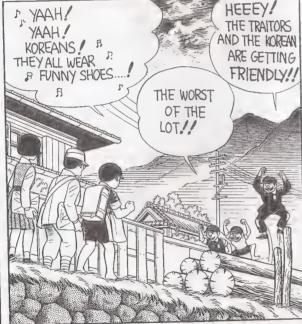




















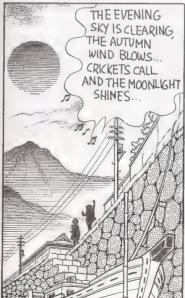


























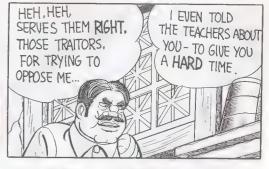
















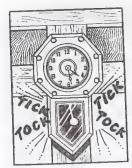
















































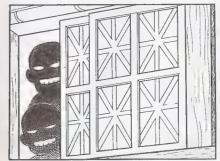


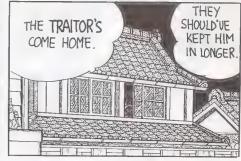


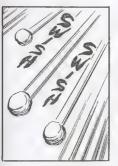










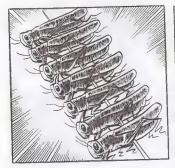




























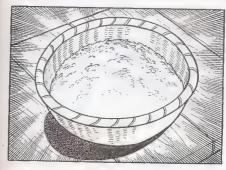










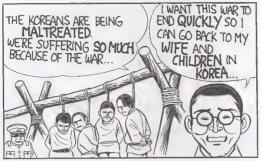








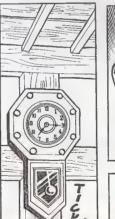


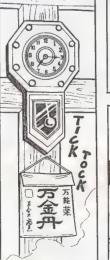






































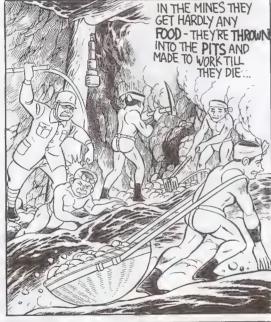


















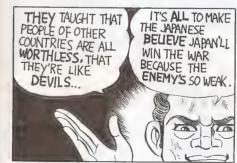






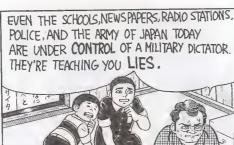


























































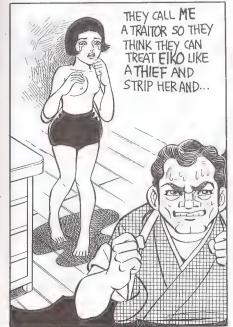










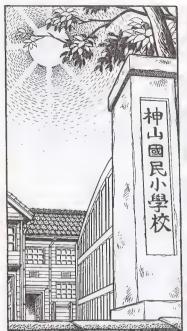










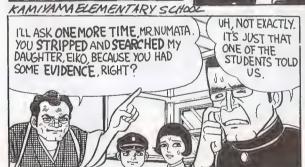






PACULTY ROOM



















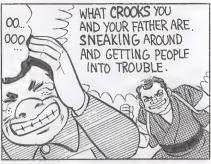






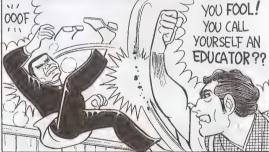




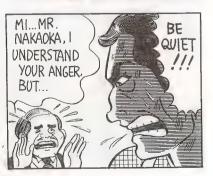




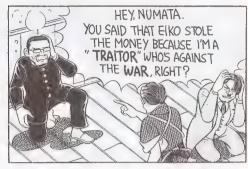


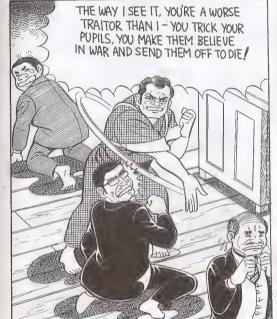


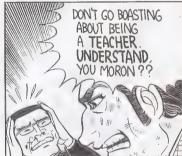


















































































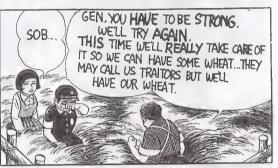








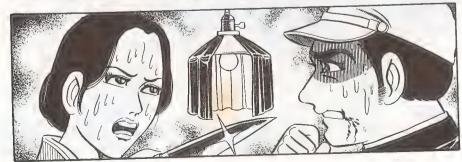










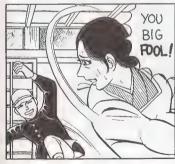




































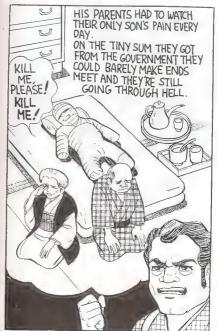






HE COULDN'T SEE, HIS

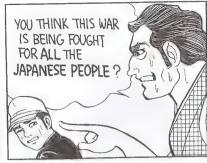




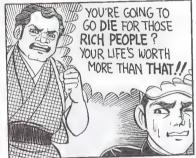




























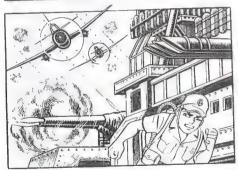














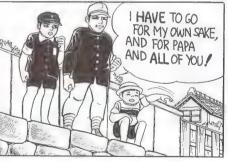


















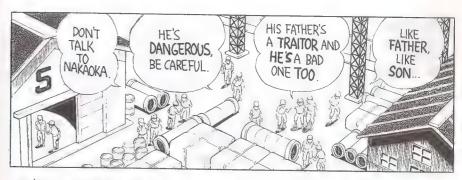






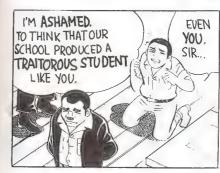


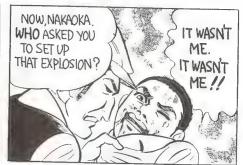




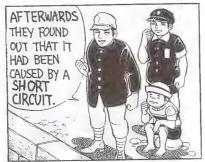














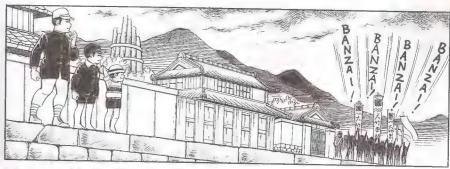








































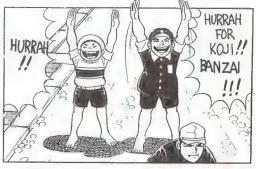








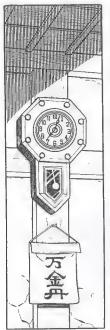






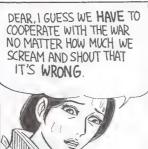












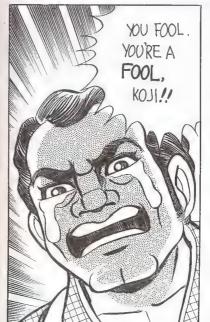




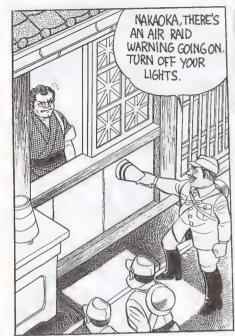








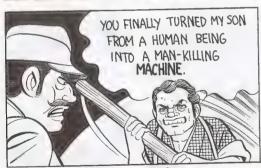






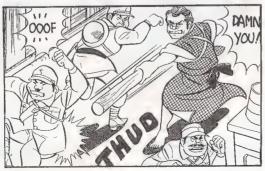






















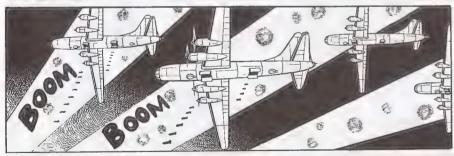










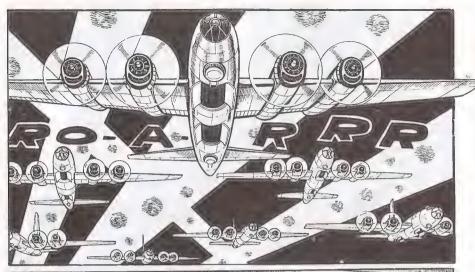


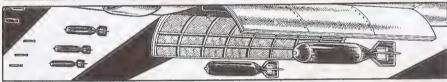


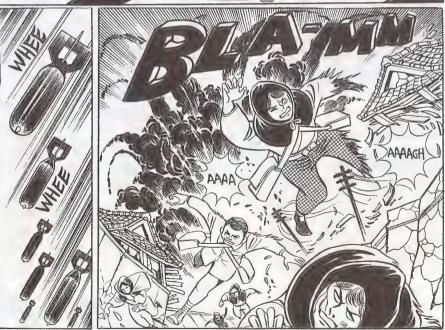




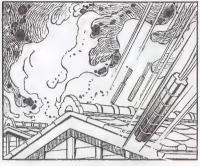






























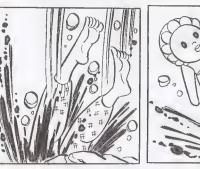


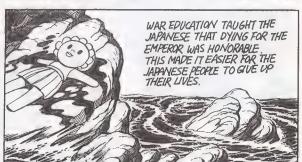
































MA'AM.

YES,

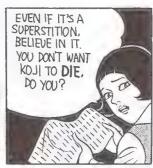
























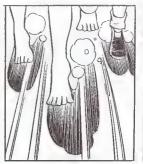






















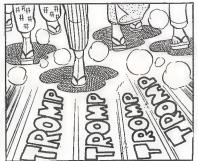














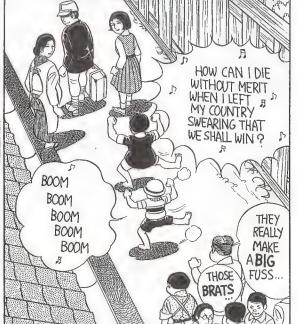


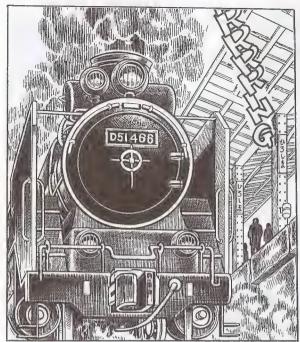












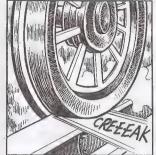








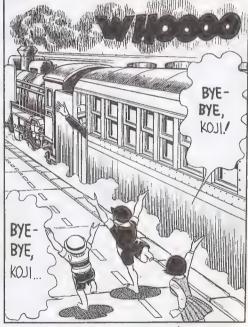


















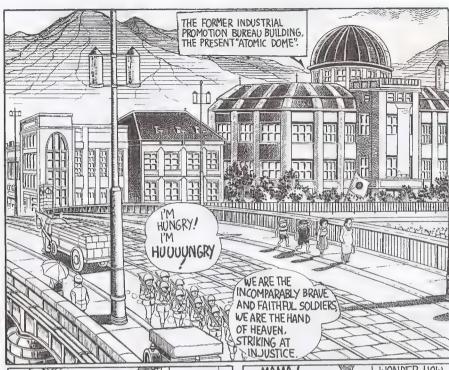


















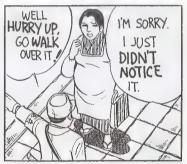


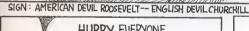












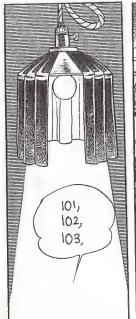




















































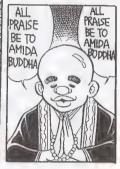








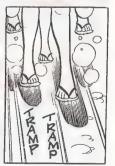


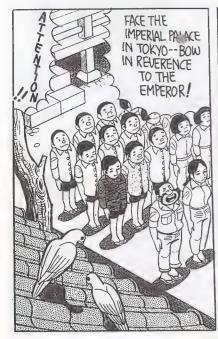




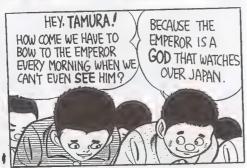
























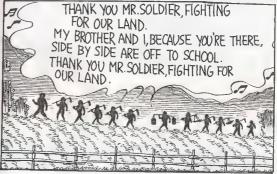


































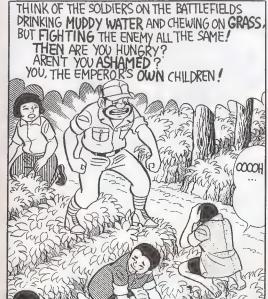
















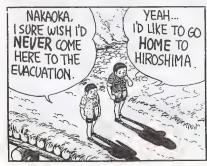


























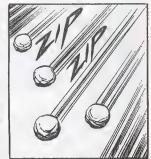






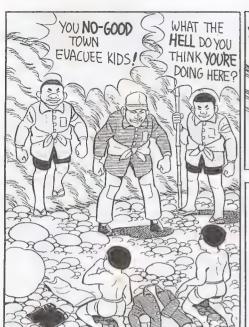




























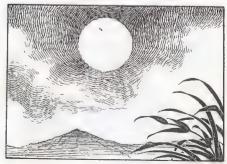


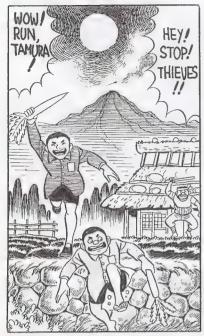


































































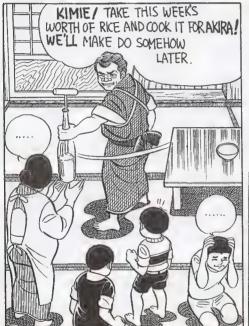






















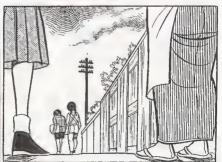


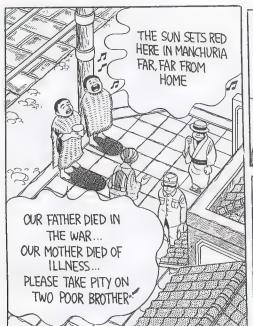
































































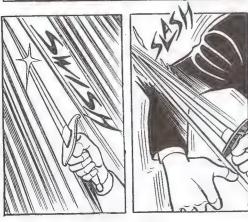










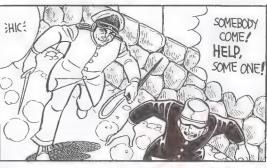














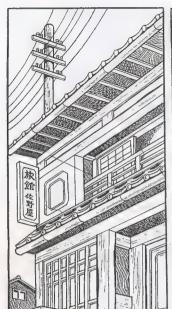


















SIGN: INN



















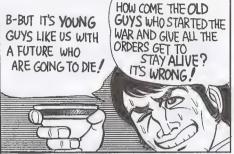














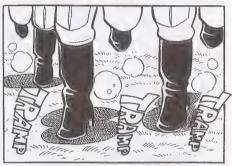








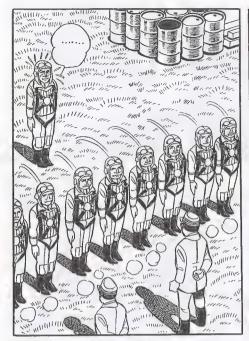


















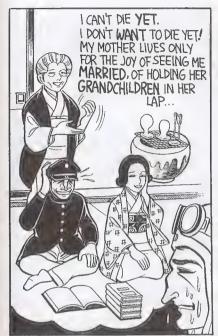




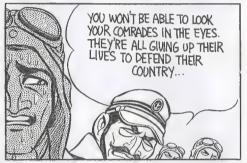














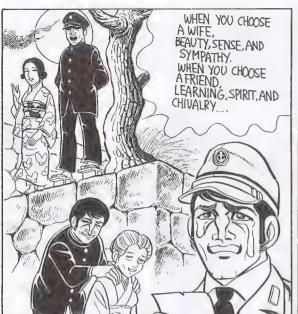








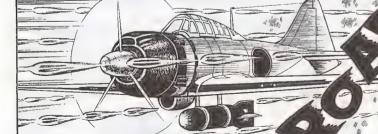


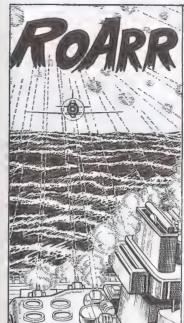




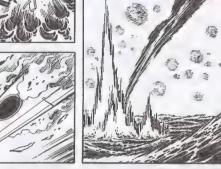






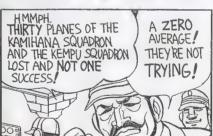






THE KAMIKAZE SPECIAL AIR

THE KAMIKAZE SPECIAL AIK
ATTACK CORPS BEGAN OPERATIONS
ON OCTOBER 29, 1944 WHEN 5
MEN OF THE SHIKISHIMA
SQUADRON ATTACKED THE
AMERICAN FLEET.
FROM THAT TIME UNTIL THE END
OF THE WAR MORE THAN 290
ATTACKS WERE CARRIED OUT.
TAKING THE LIVES OF MORE THAN
2500 FLYING MEN.

















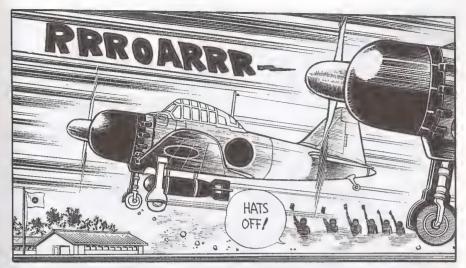


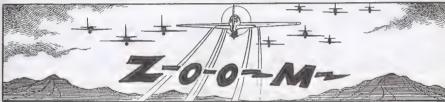






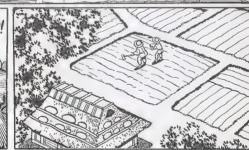




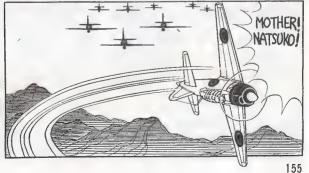


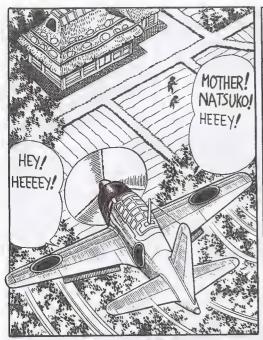














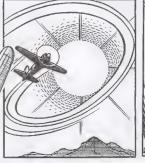




















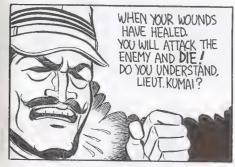








































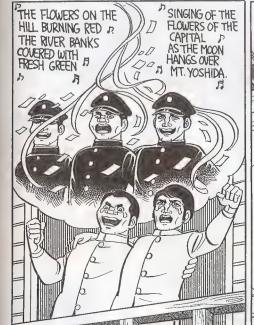




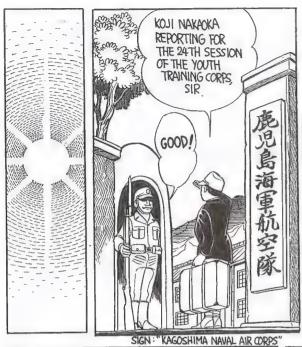










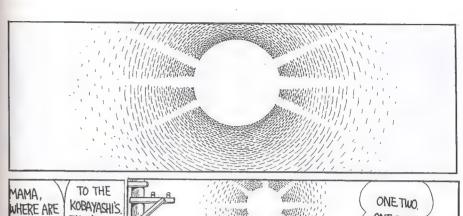


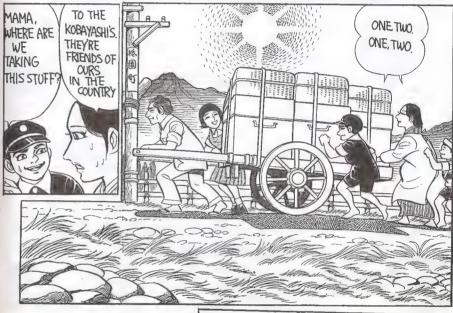


POSTER"WELCOME YOUNG EAGLES JOIN THE YOUTH TRAINING CORPS"

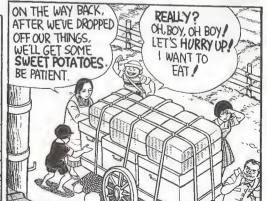








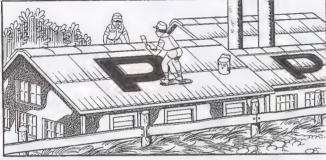














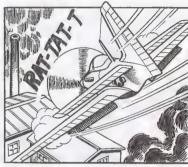


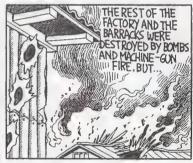


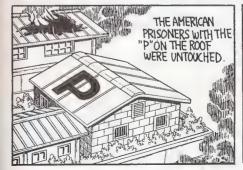


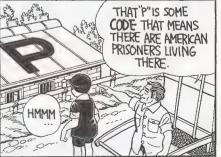










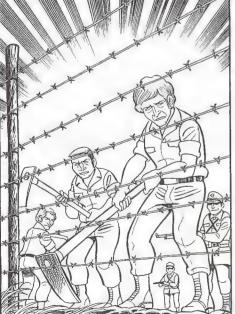
















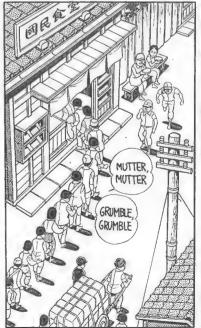














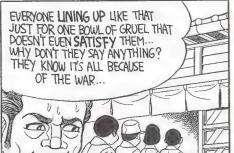
HEY! THE CHOPSTICKS STAND UP IN THE GRUEL

SIGN : PUBLIC DINING HALL

















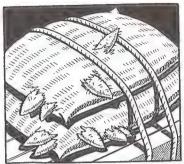




I WONDER IF THE WAR HAS TO PUT EVERYONE IN AN EVEN WORSE POSITION THAN THIS BEFORE THEY'LL WAKE UP?
THEY SHOULD TURN THEIR ANGER AGAINST THE GUYS THAT STARTED THE WAR.























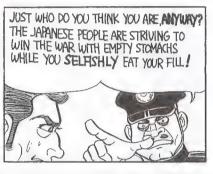


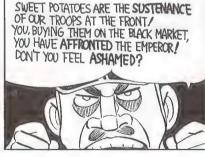






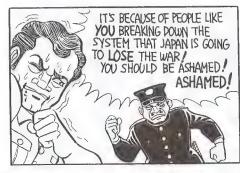




















I DON'T GIVE A DAMN ABOUT THE EMPEROR!
WE'RE ABOUT TO DIE BECAUSE WE DON'T
HAVE ANYTHING TO EAT TOMORROW!
I BET THE EMPEROR'S NEVER MISSED
A MEAL IN HIS LIFE!















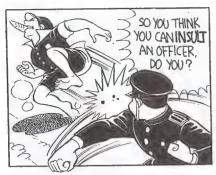


































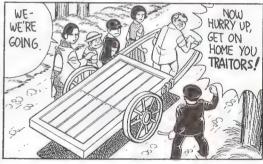




YOU BRATS!

IS, ANYWAY!?

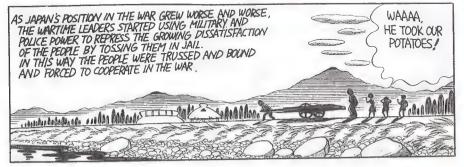












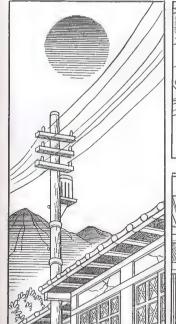




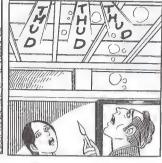








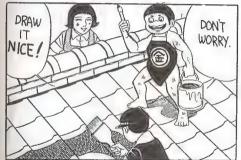




























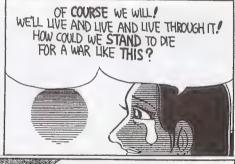


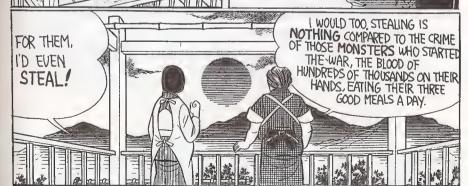


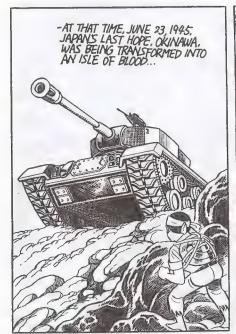


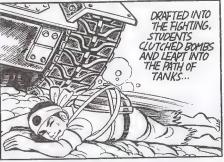










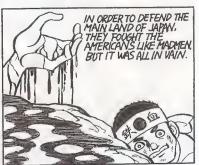










































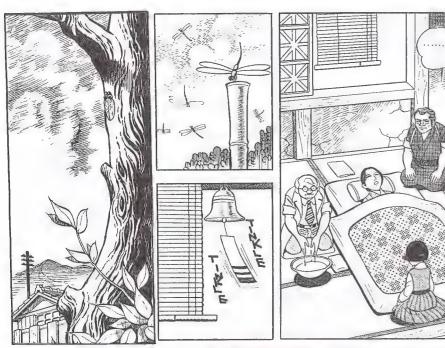






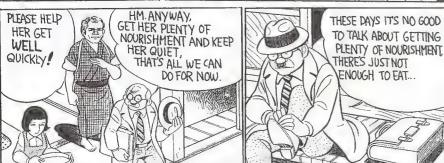
















FORGUE ME KIMIE. IT'S NO WONDER YOU GOT SICK, I'VE BEEN MAKING YOU WORK EVERY DAY... IF IT WEREN'T FOR THE WAR, IF IT JUST WEREN'T FOR THE WAR THERE'D BE NO SUCH THING AS LACK OF NOURISHMENT.



















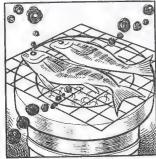










































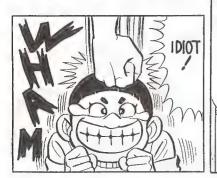






























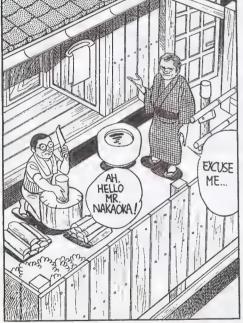








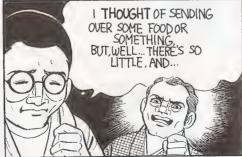












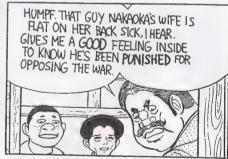










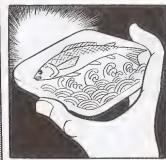








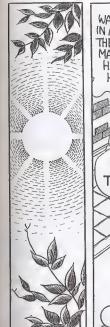






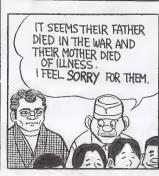








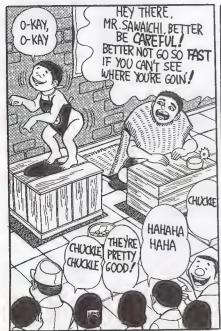




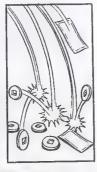


























































































































































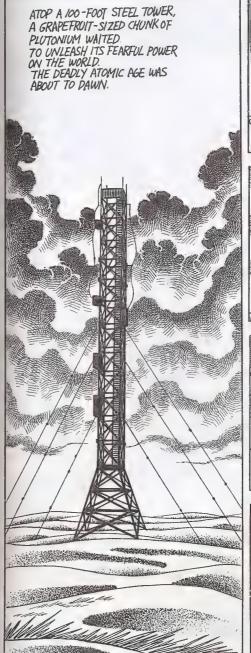




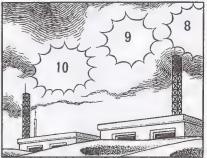


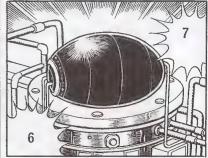




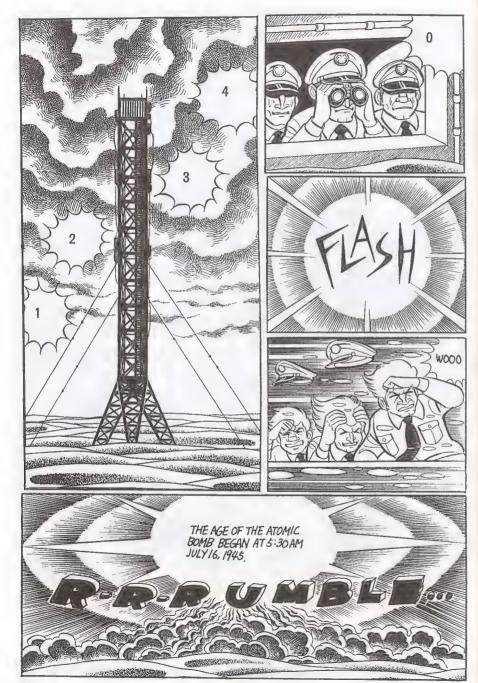












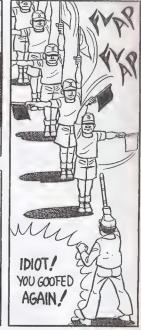


























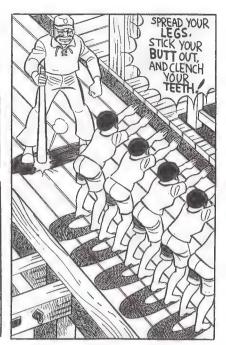
















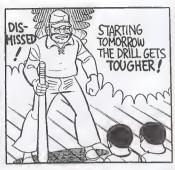






WRITING ON STICK: NAVY SPIRIT STICK







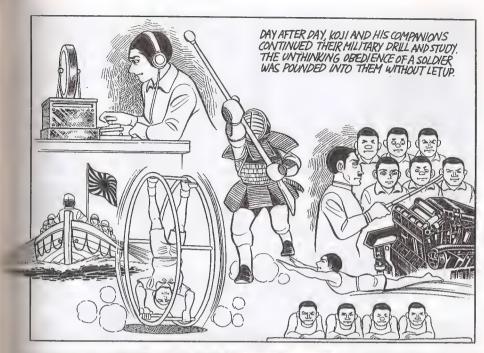


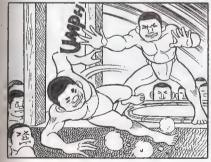


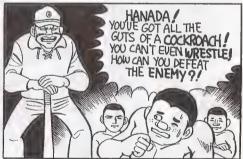
































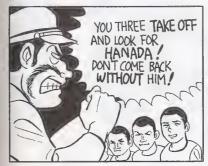


















I WONDER WHICH IS THE RIGHT WAY HOME?











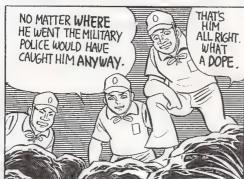




















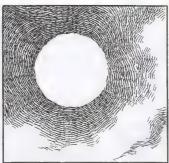












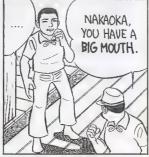




















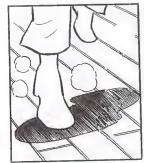












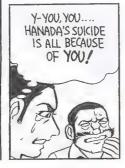


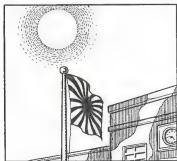














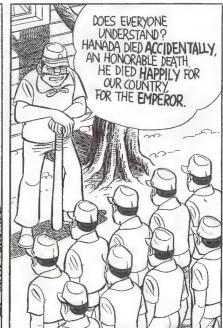














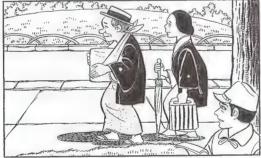






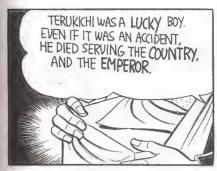














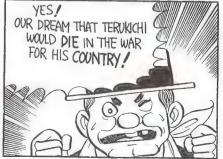






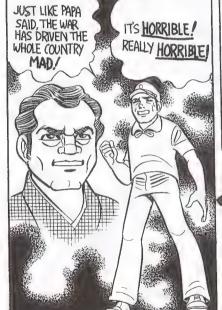














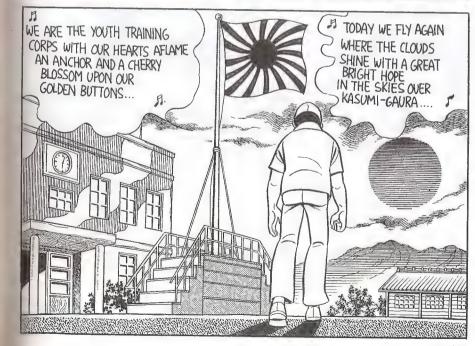


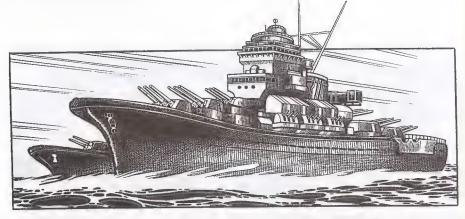


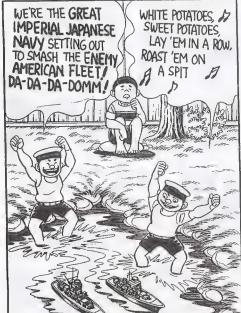








































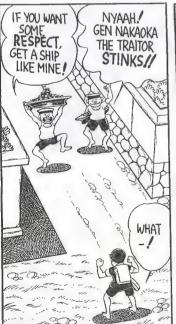
























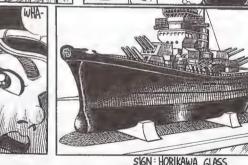




NO./

HATE

YOU!

















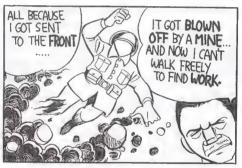






















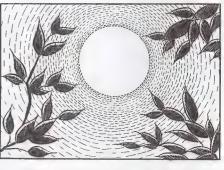


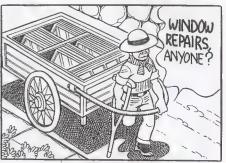


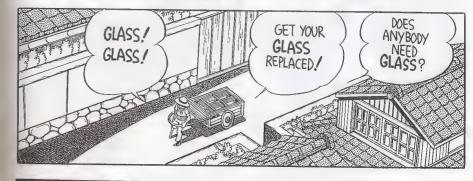










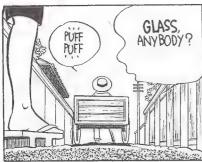
















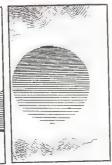






















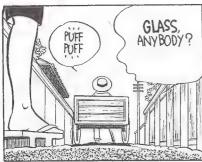
















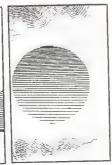


































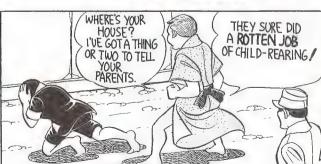




















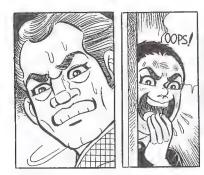


































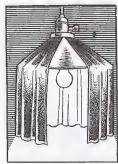
































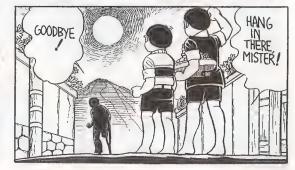
















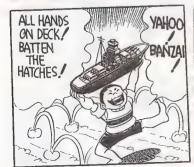




















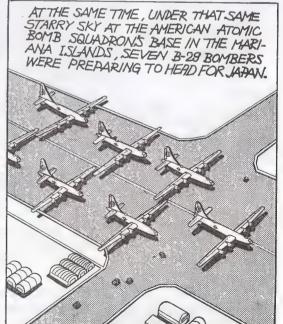








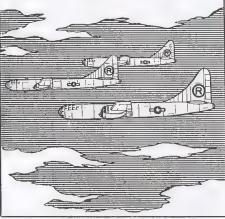


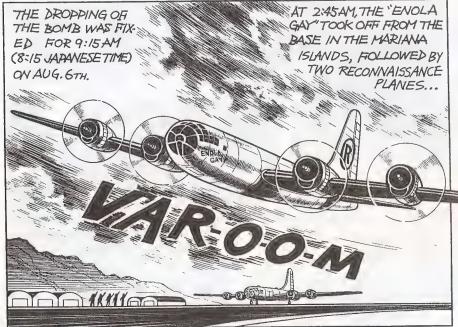


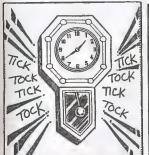
ONE OF THOSE SEVEN, NAMED
THE "ENOLA GAY" AFTER THE
MOTHER OF THE PILOT,
LOADED WITH THE ATOMIC BOMB
"LITTLE BOY" WAS BEING READIED FOR TAKEOFF.



AT 1:35AM THREE WEATHER
RECONALISSANCE PLANES TOOK
OFF FOR HIROSHIMA; THE NUMBER
ONE TARGET CITY, AND REPORTED
* I DEAL WEATHER"; IT WAS DECIDED THEN TO DROP THE ATOMIC
BOMB ON HIROSHIMA,



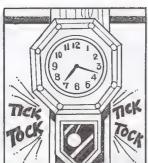


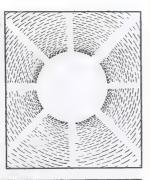






















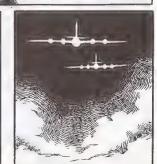


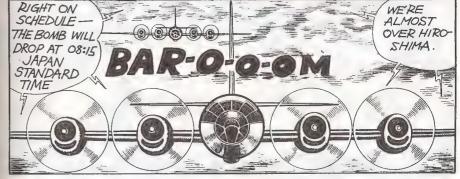


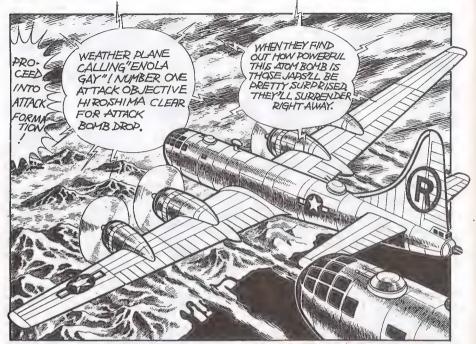


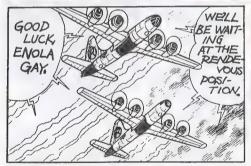


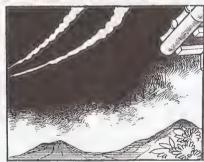
















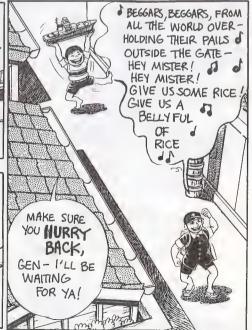


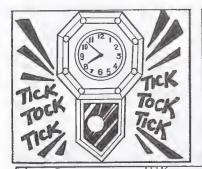




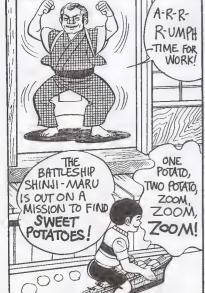


















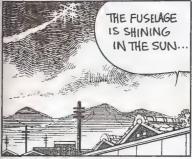




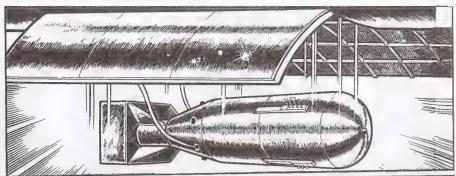


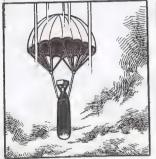




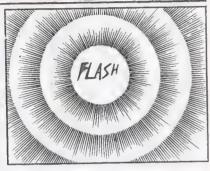










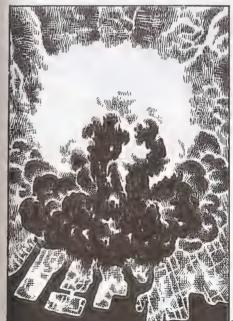


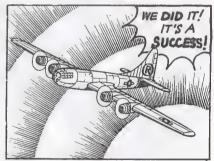


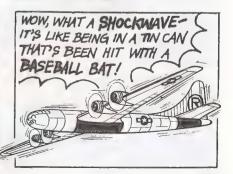


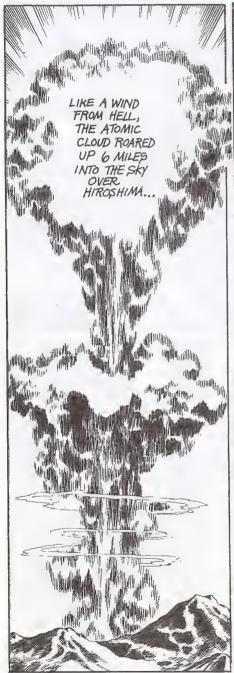




























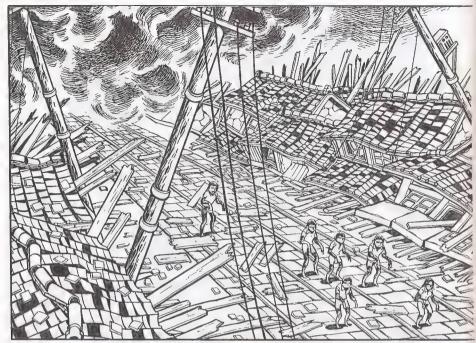






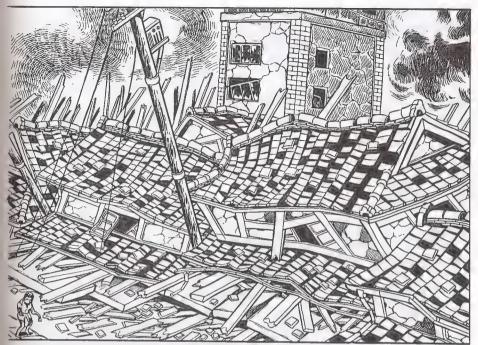


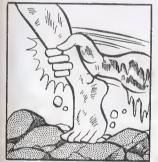


































































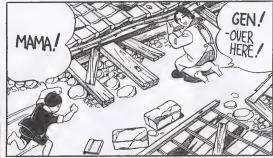












































COME ON, QUICK-COME BACK

AND















































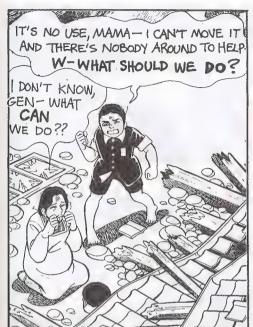


















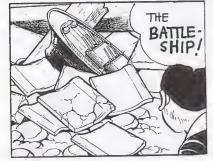














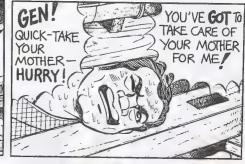






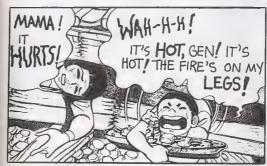












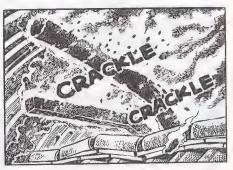




































































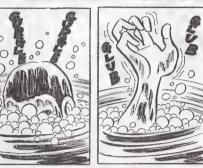




































































> PUFF PUFF:





G-6-6H

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(TO BE CONTINUED)

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